

The Anglican Parish of Holy Cross

Service of Holy Eucharist taken from the
Book of Common Prayer. (page 67)

September 23, 2018

18th after Pentecost

NOTE: Please make sure your
device is on 'MUTE' or 'VIBRATE'

(Congregation responds with words
in **Bold type**)

*Announcements: If you would like a copy
of the announcements and prayer list,
please pick them up in the Narthex.*

*Processional Hymn: (#384) Praise
to the Lord, the Almighty*

Welcome and Greeting

All:

ALMIGHTY God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lay Reader:

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. The second is like unto it: Thou shalt love thy neighbor as

thyself. On these two commandments hang all the law and Prophets.

All:

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lay Reader:

The Lord be with you;

People:

And with thy spirit.

Lay Reader:

Let us pray.

Collect of the Day

All:

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to

serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (Proverbs 31:10-31)

Reader:

The first lesson is written in the 31st chapter of the book of Proverbs starting at the 10th verse.

¹⁰ A capable wife who can find?
She is far more precious than
jewels.

¹¹ The heart of her husband trusts
in her,
and he will have no lack of gain.

¹² She does him good, and not
harm,
all the days of her life.

¹³ She seeks wool and flax,

and works with willing hands.

¹⁴ She is like the ships of the merchant,
she brings her food from far away.

¹⁵ She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

¹⁶ She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

¹⁷ She girds herself with strength,
and makes her arms strong.

¹⁸ She perceives that her merchandise is profitable.

Her lamp does not go out at night.

¹⁹ She puts her hands to the distaff,
and her hands hold the spindle.

²⁰ She opens her hand to the poor,
and reaches out her hands to the needy.

²¹ She is not afraid for her

household when it snows,
for all her household are clothed
in crimson.

²² She makes herself coverings;
her clothing is fine linen and
purple.

²³ Her husband is known in the
city gates,
taking his seat among the elders
of the land.

²⁴ She makes linen garments and
sells them;
she supplies the merchant with
sashes.

²⁵ Strength and dignity are her
clothing,
and she laughs at the time
to come.

²⁶ She opens her mouth with
wisdom,
and the teaching of kindness is
on her tongue.

²⁷ She looks well to the ways of her

household,
and does not eat the bread of
idleness.

²⁸ Her children rise up and call her
happy;

her husband too, and he
praises her:

²⁹ ‘Many women have done
excellently,

but you surpass them all.’

³⁰ Charm is deceitful, and beauty
is vain,

but a woman who fears the Lord
is to be praised.

³¹ Give her a share in the fruit of her
hands,

and let her works praise her in the
city gates.

At the conclusion of the reading.

Reader:

Hear endeth the first lesson.

Psalm 1

Blessed is the man that hath not
walked in the counsel of the
ungodly, nor stood in the way of
sinners, / and hath not sat in the
seat of the scornful.

But his delight is in the law of the
Lord; / and in his law doth he
meditate day and night.

And he shall be like a tree planted
by the water-side, / that bringeth
forth his fruit in due season,

Whose leaf also doth not wither; /
and look, whatsoever he doeth, it
shall prosper.

As for the ungodly, it is not so with
them; / but they are like the chaff,
which the wind scattereth away
from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement, / neither the sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous; / but the way of the ungodly shall perish.

Glory be to the Father, and the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen

New Testament Reading
(James 3:13–4:3-8a)

Reader:

The second lesson is written in the 3rd chapter of James beginning at the 13th verse.

13 Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.

³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁴Adulterers! Do you not

know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God. ⁵Or do you suppose that it is for nothing that the scripture says, 'God yearns jealously for the spirit that he has made to dwell in us'? ⁶But he gives all the more grace; therefore it says, 'God opposes the proud, but gives grace to the humble.'
⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

At the conclusion of the reading.

Reader:

Hear endeth the second lesson.

The Gradual Hymn: (# 585) Lord, Whose Love in Humble Service

The Gospel Reading (Mark 9:30-37)

Reader:

The Lord be with you

People:

And with thy spirit

Reader:

The Holy Gospel is written in the 9th chapter of the Gospel according to St. Mark, beginning at the 30th verse.

Gospel Response:

Alleluia Alleluia

30 They went on from there and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' ³²But they did not understand what he was saying and were afraid to ask him.

33 Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' ³⁴But they were silent, for on the way they had argued with one another about who

was the greatest. ³⁵He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.'
³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

At the conclusion of the reading

Reader:

The Gospel of Christ.

Gospel Response:

Alleluia Alleluia

The Nicene Creed

All:

I believe in one God the Father
Almighty, maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the

**only-be- gotten Son of God, Begotten
of the Father before all worlds;**

**God, of God; Light, of Light; Very God,
of very God; Begotten, not made; being
of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven, And was
incarnate by the Holy Ghost of the
Virgin Mary, And was made man, And
was crucified also for us under
Pontius Pilate.**

**He suffered and was buried, And the
third day he rose again according to
the Scriptures, And ascended into
heaven, And sitteth on the right hand of
the Father. And he shall come again
with glory to judge both the quick and
the dead: Whose kingdom shall have
no end.**

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Sermon:

*The Prayers of the People
(The prayer leader will provide
instructions as to prayer responses)
We confess our sin and receive
forgiveness.*

Lay Reader:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty.

We do earnestly repent, And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Celebrant:

The peace of the Lord be always with you

People:

And also with you.

We Celebrate Communion

We remind you that all baptized people, regardless of denomination are welcome to receive communion. If you wish to receive a blessing, indicate this by crossing your arms over your chest.

The Offertory Hymn: (# Insert) Our God Reigns (available on the Narthex table)

The Offertory prayer:

Celebrant:

Blessed be thou, LORD God of Israel, forever and ever. All that is in the heaven and in the earth is thine.

All:

All things come of thee, and of thine own have we given thee.

Celebrant:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only- begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Celebrant:

The Lord be with you;

People:

And with thy spirit.

Celebrant:

Lift up your hearts;

People:

We lift them up unto the Lord.

Celebrant:

Let us give thanks unto our Lord God;

People:

It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we

laud and magnify thy glorious Name;
evermore praising thee and saying:

All (sung):

Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy
glory. Glory be to thee, O Lord Most
High.

Blessed is he that cometh in the Name
of the Lord: Hosanna in the highest.

Celebrant:

Blessing and glory and thanksgiving be
unto thee Almighty God, our heavenly
Father, who of thy tender mercy didst
give thine only Son Jesus Christ to
take our nature upon him, and to suffer
death upon the Cross for our
redemption; who made there, by his
one oblation of himself once offered, a
full, perfect, and sufficient sacrifice,
oblation, and satisfaction, for the sins
of the whole world; and did institute,

and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of

this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all

thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All:

Amen.

Celebrant:

The peace of the Lord be always with you;

People:

And with thy spirit.

All:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, But in thy manifold and great mercies.

We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,

That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

All: (sung)

O LAMB of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away

the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Celebrant:

These are the gifts of God for us the people of God.

People:

Thanks be to God.

The Communion

Receiving Communion *Music...*

[Have a response/comment on the sermon? E-mail Reverend Kyle at: kyle.norman@holycrosscalgary.org or tweet a comment to @Revkyle1]

Prayers after Communion

Celebrant:

Let us pray.

All:

Our Father who art in heaven,
Hallowed be thy Name, Thy kingdom
come, Thy will be done, on earth as it
is in heaven. Give us this day our daily
bread; And forgive us our trespasses,
As we forgive them that trespass
against us; And lead us not into
temptation, But deliver us from evil.
For thine is the kingdom, the power,
and the glory, For ever and ever.
Amen

Celebrant:

Almighty and everliving God, we most
heartily thank thee that thou dost
graciously feed us, in these holy
mysteries, with the spiritual food of the
most precious Body and Blood of thy
Son our Saviour Jesus Christ; assuring
us thereby of thy favour and goodness
towards us; and that we are living
members of his mystical body, which is

the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All:

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

All: (standing)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give

thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God

Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*The Recessional Hymn:
(# 505) Be Thou My Vision*

The Dismissal

Lay Reader:

Go now in Peace to love and serve the Lord.

All:

Thanks be to God. Alleluia

Please join us in our lower hall for a time of gathering and refreshment.

Wish to learn more about Holy Cross?

Go to www.holycrosscalgary.org or check out our FaceBook page at www.facebook.com/holycrosschrch.