

The Anglican Parish of Holy Cross

Service of Holy Eucharist taken from the
Book of Common Prayer. (page 67)

September 9, 2018

Holy Cross Day

NOTE: Please make sure your
device is on 'MUTE' or 'VIBRATE'

(Congregation responds with words
in **Bold type**)

*Announcements: If you would like a copy
of the announcements and prayer list,
please pick them up in the Narthex.*

*Processional Hymn: (#602) Lift High
the Cross*

Welcome and Greeting

All:

ALMIGHTY God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Lay Reader:

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. The second is like unto it: Thou shalt love thy neighbor as

thyself. On these two commandments hang all the law and Prophets.

All:

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lay Reader:

The Lord be with you;

People:

And with thy spirit.

Lay Reader:

Let us pray.

Collect of the Day

All:

Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that he might draw the whole world to himself, may we who rejoice in the mystery of our redemption, have

grace to take up our cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

First Reading (Numbers 21:4b-9)

Reader:

The first lesson is written in the 21st chapter of the book of Numbers starting at the 4b verse.

4 From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses

and said, 'We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.' So Moses prayed for the people. ⁸And the LORD said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

At the conclusion of the reading.

Reader:

Hear endeth the first lesson.

Psalm 98:1-5...said

Sing to the Lord a new song,* for he has done marvelous things.

With his right hand and his holy arm* has he won for himself the victory.

The Lord has made known his victory;* his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel,* and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands;* lift up your voice, rejoice, and sing.

Sing to the Lord with the harp,* with the harp and the voice of song.

New Testament Reading
(1 Corinthians 1:18-25)

Reader:

The second lesson is written in the 1st chapter of the 1st letter of Paul to

the Corinthians beginning at the 18th verse.

18 For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-

block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. 25 For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

At the conclusion of the reading.

Reader:

Hear endeth the second lesson.

The Gradual Hymn: (# 504) Jesu, Jesu, Fill Us with Your Love

The Gospel Reading (John 3:13-17)

Reader:

The Lord be with you

People:

And with thy spirit

Reader:

The Holy Gospel is written in the 3rd chapter of the Gospel according to St. John, beginning at the 13th verse.

Gospel Response:

Alleluia Alleluia

¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶ 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷ 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

At the conclusion of the reading

Reader:

The Gospel of Christ.

Gospel Response:

Alleluia Alleluia

The Nicene Creed

All:

I believe in one God the Father
Almighty, maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the
only-be- gotten Son of God, Begotten
of the Father before all worlds;

God, of God; Light, of Light; Very God,
of very God; Begotten, not made; being
of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven, And was
incarnate by the Holy Ghost of the
Virgin Mary, And was made man, And

was crucified also for us under Pontius Pilate.

He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

**And the Life of the world to come.
Amen.**

Sermon:

*The Prayers of the People
(The prayer leader will provide
instructions as to prayer responses)
We confess our sin and receive
forgiveness.*

Lay Reader:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All:

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty.

We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen

Celebrant:

Almighty God, our heavenly Father,
who of his great mercy hath promised
forgiveness of sins to all them that with
hearty repentance and true faith turn
unto him: Have mercy upon you;
pardon and deliver you from all your
sins; confirm and strengthen you in all
goodness; and bring you to everlasting
life; through Jesus Christ our Lord.
Amen.

Celebrant:

The peace of the Lord be always with
you

People:

And also with you.

We Celebrate Communion

*We remind you that all baptized people, regardless
of denomination are welcome to receive
communion. If you wish to receive a blessing,
indicate this by crossing your arms over your chest.*

The Offertory Hymn: (# 397) Praise the One Who Breaks the Darkness

The Offertory prayer:

Celebrant:

Blessed be thou, LORD God of Israel, forever and ever. All that is in the heaven and in the earth is thine.

All:

All things come of thee, and of thine own have we given thee.

Celebrant:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only- begotten Son, to the end that

all that believe in him should not perish, but have eternal life.

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Celebrant:

The Lord be with you;

People:

And with thy spirit.

Celebrant:

Lift up your hearts;

People:

We lift them up unto the Lord.

Celebrant:

Let us give thanks unto our Lord God;

People:

It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All (sung):

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

**Blessed is he that cometh in the Name
of the Lord: Hosanna in the highest.**

Celebrant:

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of

bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants,

with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly

benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All:

Amen.

Celebrant:

The peace of the Lord be always with you;

People:

And with thy spirit.

All:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, But in thy manifold and great mercies.

We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy:

Grant us therefore, gracious Lord, So
to eat the Flesh of thy dear Son
Jesus Christ, And to drink his Blood,

That our sinful bodies may be made
clean by his Body, And our souls
washed through his most precious
Blood, And that we may evermore
dwell in him, And he in us. Amen.

All: (sung)

O LAMB of God, that takest away the
sin of the world, have mercy upon
us. O Lamb of God, that takest away
the sin of the world, have mercy
upon us. O Lamb of God, that takest
away the sin of the world, grant us
thy peace.

Celebrant:

These are the gifts of God for us
the people of God.

People:

Thanks be to God.

The Communion

Receiving Communion *Music... O
Holy Spirit, By Whose Breath*

[Have a response/comment on the sermon? E-mail Reverend Kyle at: kyle.norman@holycrosscalgary.org or tweet a comment to @Revkyle1]

Prayers after Communion

Celebrant:

Let us pray.

All:

Our Father who art in heaven,
Hallowed be thy Name, Thy kingdom
come, Thy will be done, on earth as it
is in heaven. Give us this day our daily
bread; And forgive us our trespasses,
As we forgive them that trespass
against us; And lead us not into
temptation, But deliver us from evil.

**For thine is the kingdom, the power,
and the glory, For ever and ever.**

Amen

Celebrant:

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All:

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

All: (standing)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou

that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Celebrant:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*The Recessional Hymn:
vs 1,4,5,6, (# 592) Where Cross The
Crowded Ways of Life*

The Dismissal

Lay Reader:

Go now in Peace to love and serve
the Lord.

All:

Thanks be to God. Alleluia

*Please join us in our lower hall for a
time of gathering and refreshment.*

*Wish to learn more about Holy Cross?
Go to www.holycrosscalgary.org or
check out our FaceBook page at
www.facebook.com/holycrosschrch.*