

The Anglican Parish of Holy Cross

Service of Holy Eucharist (BAS 185)

June 3, 2018

2nd Sunday after Pentecost

NOTE: Please make sure your device is on 'MUTE'
or 'VIBRATE'

(Congregation responds with words in **Bold type**)

Prelude

Announcements: If you would like a copy of the announcements and prayer list, please pick up a bulletin in Narthex.

*Opening Hymn: (# 373) This Is The Day
The Lord Hath Made*

Celebrant:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People:

And also with you.

Celebrant:

Almighty God,

All:

To you all Hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name
through Christ our Lord, Amen.

Sung.

Glory to God in the highest,
and peace to his people on earth
Lord God, heavenly king,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

For you alone are the Holy one,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.

The Collect of the Day

All:

Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever.

Children's Time /Birthday Box

1st Reading (1 Samuel 3:1-20)

Reader:

A reading from the 3rd chapter of the 1 book of Samuel beginning at the 1st verse.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' ⁵and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. ⁶The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say,

“Speak, LORD, for your servant is listening.”
' So Samuel went and lay down in his place.

10 Now the LORD came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’ ¹¹Then the LORD said to Samuel, ‘See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering for ever.’

15 Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli.
¹⁶But Eli called Samuel and said, ‘Samuel,

my son.' He said, 'Here I am.' ¹⁷Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' ¹⁸So Samuel told him everything and hid nothing from him. Then he said, 'It is the LORD; let him do what seems good to him.'

¹⁹ As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

After the reading

Reader:

The word of the Lord

All:

Thanks be to God

Psalm 139:1 -5, 12-17

Lord, you have searched me out and known me;* you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places* and are acquainted with all my ways.

Indeed, there is not a word on my lips,* but you, O Lord know it altogether.

You press upon me behind and before* and lay your hand upon me.

Such knowledge is too wonderful for me;* it is so high that I cannot attain to it.

For you yourself created my inmost parts;* you knit me together in my mother's womb.

I will thank you because I am marvelously made;* your works are wonderful, and I know it well.

My body was not hidden from you,* while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;* they were fashioned day by day, when as yet there was none of them.

How deep I find your thoughts O God!* how great is the sum of them!

If I were to count them, they would be more in number than the sand;* to count them all, my life span would need to be like yours.

2nd Reading (2 Corinthians 4:5-12)

Reader:

A reading from the second letter to the Corinthians, chapter 4 beginning at the 5th verse.

⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

⁶For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death

for Jesus' sake, so that the life of Jesus
may be made visible in our mortal flesh.
¹²So death is at work in us, but life in you.

After the reading

Reader:

The word of the Lord

All:

Thanks be to God.

*Gradual Hymn: (#Insert) copies on Narthex
table*

The Reading of the Gospel (Mark 2:23-3:6)

Reader:

The Lord be with you

People:

And also with you

Reader:

The Holy Gospel of our Lord Jesus Christ
according to St Mark

All:

Alleluia, Alleluia, Alleluia

23 One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain.

²⁴The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?'

²⁵And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food?'

²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.'

²⁷Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.'

3 Again he entered the synagogue, and a man was there who had a withered hand.
2 They watched him to see whether he would cure him on the sabbath, so that they might accuse him. 3 And he said to the man who had the withered hand, 'Come forward.'
4 Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. 5 He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored.
6 The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

After the Reading

Reader:

The Gospel of Christ

All:

Alleluia, Alleluia, Alleluia

Sermon

Anthem... O The Deep Deep Love of Jesus

The Nicene Creed

Celebrant:

Let us confess our faith, as we say,

All:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic

and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Prayers of the People:
(The prayer leader will provide instructions
as to prayer responses)*

*We confess our sin and receive
forgiveness.*

Lay Reader:

Dear friends in Christ,
God is steadfast in love and infinite in
mercy; he welcomes sinners and invites
them to his table. Let us confess our sins,
confident in God's forgiveness.

Most merciful God,

All:

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent.

For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.

Celebrant:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People:

Amen

We share the peace of Christ

Celebrant:

The peace of the Lord be always with you.

People:

And also with you

We Celebrate Communion

We remind you that all baptized people, regardless of denomination are welcome to receive communion. If you wish to receive a blessing, indicate this by crossing your arms over your chest.

*The Offertory Hymn: (# 318) Rejoice Today
With One Accord*

The offertory prayer:

Celebrant:

Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord.

The blessing of the gifts (Eucharistic Prayer number 2)

Eucharistic Prayer 2

Celebrant:

The Lord be with you.

People:

And also with you.

Celebrant:

Lift up your hearts.

People:

We lift them to the Lord.

Celebrant:

Let us give thanks to the Lord our God.

People:

It is right to give our thanks and praise.

Celebrant:

We give you thanks and praise, almighty God, through your beloved son, Jesus Christ, our Saviour and Redeemer. He is

your living Word through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

All:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant:

Holy and Gracious God accept our praise, through your son our savior Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made

us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People :
Amen.

The Lord's Prayer

Celebrant:

And now as our Saviour Christ has taught us we are bold to pray,

All:

Our Father,
who art in heaven,
hallowed by thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation, but deliver
us from evil.
For thine is the Kingdom,
the power,
and glory, for ever and ever. Amen.

The breaking of the Bread (# 4)

Celebrant:

“I am the bread which has come down from
heaven,” says the Lord

All:

Give us this bread for ever.

Celebrant:

“I am the vine, you are the branches.”.

All:

May we dwell in him, as he lives in us.

All: (Sung)

Lamb of God you take away the sin of the world, have mercy upon us.

Lamb of God you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us thy peace.

Celebrant:

These are the gifts of God for us, the people of God.

All: Thanks be to God.

Receiving Communion

[Have a response/comment on the service? E-mail Reverend Kyle at:

kyle.norman@holycrosscalgary.org

or tweet a comment to @Revkyle1 or @holycrosschrch]

Prayer after Communion

Celebrant:

Eternal God, you have fed us at the table of your grace. Deliver us from all spiritual pride, and give us a quiet confidence in your mercy. We ask this in the name of Jesus Christ our Lord.

Glory to God

All:

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Celebrant:

The Peace of God, that passes all understanding;
keep your hearts and minds

in the knowledge of and love of God,
and of Jesus Christ our Lord.
The Blessing of God Almighty,
The Father, the Son, and the Holy Spirit,
be with you, and those you love and pray
for, this day and forevermore.

Choral Amen

*The Recessional Hymn: (# 5) Christ Whose
Glory Fills the Skies.*

Dismissal

Lay Reader:

Go in Peace to love and serve the Lord.

All:

Thanks be to God.

ALLELUIA

*Wish to learn more about Holy Cross? Go
to www.holycrosscalgary.org or check out
our Facebook page at
www.facebook.com/holycrosschrch. And*

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