

The Anglican Parish of Holy Cross

Service of Holy Eucharist taken from
the Book of Common Prayer. (page 67)

May 27, 2018

Trinity Sunday

NOTE: Please make sure your device
is on 'MUTE' or 'VIBRATE'

(Congregation responds with words in
Bold type)

*Announcements: If you would like a copy
of the announcements and prayer list,
please pick them up in the Narthex.*

*Processional Hymn: (# 1) Holy, Holy,
Holy, Lord God Almighty*

Welcome and Greeting

All:

**ALMIGHTY God, unto whom all hearts
be open, all desires known, and from
whom no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily
magnify thy holy Name; through Christ
our Lord. Amen.**

Lay Reader:

**Our Lord Jesus Christ said: Hear O
Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God
with all thy heart, and with all thy soul,
and with all thy mind, and with all thy
strength. This is the first and great
commandment. The second is like unto**

it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and Prophets.

All:

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Lay Reader:

The Lord be with you;

People:

And with thy spirit.

Lay Reader:

Let us pray.

Collect of the Day

All:

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus

Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father , Son, and Holy Spirit, one God, for ever and ever.

Children's Talk

First Reading (Isaiah 6:1-8)

Reader:

The first lesson is written in the 6th chapter of the book of Isaiah, starting at the 1st verse.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with

two they flew. ³And one called to another and said:

‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said:

‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The

seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ ⁸Then I heard the

voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

At the conclusion of the reading.

Reader:

Hear endeth the first lesson.

Psalm 29

Refrain: "Ascribe to the Lord glory and strength."

Ascribe to the Lord, you gods,* ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name;* worship the Lord in the beauty of Holiness.

The voice of the Lord is upon the waters; the God of glory thunders;* the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice;* the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees;* the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf,* and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;* the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe* and strips the forests bare.

And in the temples of the Lord* all are crying, "Glory!"

The Lord sits enthroned above the flood;* the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people;* the Lord shall give his people the blessing of peace.

New Testament Reading (Romans 8:12-17)

Reader:

The second lesson is written in the 8th chapter of Paul's letter to the Romans beginning at the 12th verse.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba!

Father!’ ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

At the conclusion of the reading.

Reader:

Hear endeth the second lesson.

*The Gradual Hymn: (# 560) God
Whose Almighty Word*

The Gospel Reading (John 3:1-17)

Reader:

The Lord be with you

People:

And with thy spirit

Reader:

The Holy Gospel is written in the 3rd chapter of the Gospel according to St. John, beginning at the 12th verse.

Gospel Response:

Alleluia [*choir chant...*] . . **Alleluia**

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ ³Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’

⁴Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’

⁵Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God

without being born of water and Spirit.
⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, “You must be born from above.” ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ ⁹Nicodemus said to him, ‘How can these things be?’ ¹⁰Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?
¹¹ ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son

of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

16 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

At the conclusion of the reading

Reader:

The Gospel of Christ.

Gospel Response:

Alleluia [*choir chant...*] . . **Alleluia**

The Nicene Creed

All:

**I believe in one God the Father
Almighty, maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-
be- gotten Son of God, Begotten of the
Father before all worlds;**

**God, of God; Light, of Light; Very God,
of very God; Begotten, not made; being
of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven, And was
incarnate by the Holy Ghost of the
Virgin Mary, And was made man, And
was crucified also for us under Pontius
Pilate.**

**He suffered and was buried, And the
third day he rose again according to
the Scriptures, And ascended into
heaven, And sitteth on the right hand of
the Father. And he shall come again**

with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Sermon:

Anthem... Eternal God, Your Love's Tremendous Glory

The Prayers of the People
(The prayer leader will provide instructions
as to prayer responses)
We confess our sin and receive
forgiveness.

Lay Reader:

Ye that do truly and earnestly repent
you of your sins, and are in love and
charity with your neighbours, and
intend to lead the new life, following the
commandments of God, and walking
from henceforth in his holy ways: Draw
near with faith, and take this holy
Sacrament to your comfort; and make
your humble confession to Almighty
God, meekly kneeling upon your
knees.

All:

**ALMIGHTY God, Father of our Lord
Jesus Christ, Maker of all things,
Judge of all men: We acknowledge**

and confess our manifold sins and
wickedness, Which we from time to
time most grievously have committed,
By thought, word, and deed, Against
thy Divine Majesty.

We do earnestly repent, And are
heartily sorry for these our misdoings.
Have mercy upon us, most merciful
Father; For thy Son our Lord Jesus
Christ's sake, Forgive us all that is
past; And grant that we may ever
hereafter Serve and please thee In
newness of life, To the honour and
glory of thy Name; Through Jesus
Christ our Lord. Amen

Celebrant:

Almighty God, our heavenly Father,
who of his great mercy hath promised
forgiveness of sins to all them that with
heartly repentance and true faith turn
unto him: Have mercy upon you;

pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

Celebrant:

The peace of the Lord be always with you

People:

And also with you.

We Celebrate Communion

We remind you that all baptized people, regardless of denomination are welcome to receive communion. If you wish to receive a blessing, indicate this by crossing your arms over your chest.

*The Offertory Hymn: (# 436)omit vs 5 -
I Bind Unto My Life Today*

The Offertory prayer:

Celebrant:

Blessed be thou, LORD God of Israel,
forever and ever. All that is in the
heaven and in the earth is thine.

All:

All things come of thee, and of thine
own have we given thee.

Celebrant:

Hear what comfortable words our
Saviour Christ saith unto all that truly
turn to him.

COME unto me all that labour and are
heavy laden, and I will refresh you.

God so loved the world, that he gave
his only- begotten Son, to the end that
all that believe in him should not
perish, but have eternal life.

Hear also what Saint Paul saith: This is
a true saying, and worthy of all men to

be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Celebrant:

The Lord be with you;

People:

And with thy spirit.

Celebrant:

Lift up your hearts;

People:

We lift them up unto the Lord.

Celebrant:

Let us give thanks unto our Lord God;

People:

It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

(Proper Prefaces)

Whom with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All (sung):

Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name
of the Lord: Hosanna in the highest.

Celebrant:

Blessing and glory and thanksgiving be
unto thee Almighty God, our heavenly
Father, who of thy tender mercy didst
give thine only Son Jesus Christ to
take our nature upon him, and to suffer
death upon the Cross for our
redemption; who made there, by his
one oblation of himself once offered, a
full, perfect, and sufficient sacrifice,
oblation, and satisfaction, for the sins
of the whole world; and did institute,
and in his holy Gospel command us to
continue, a perpetual memorial of that
his precious death, until his coming
again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All:

Amen.

Celebrant:

The peace of the Lord be always with you;

People:

And with thy spirit.

All:

We do not presume to come to this thy Table, O merciful Lord, trusting in our

own righteousness, But in thy manifold
and great mercies.

We are not worthy So much as to
gather up the crumbs under thy Table.
But thou art the same Lord, Whose
property is always to have mercy:

Grant us therefore, gracious Lord, So
to eat the Flesh of thy dear Son Jesus
Christ, And to drink his Blood,

That our sinful bodies may be made
clean by his Body, And our souls
washed through his most precious
Blood, And that we may evermore
dwell in him, And he in us. Amen.

All: (sung)

O LAMB of God, that takest away the
sin of the world, have mercy upon us.
O Lamb of God, that takest away the
sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Celebrant:

These are the gifts of God for us the people of God.

People:

Thanks be to God.

The Communion

[Have a response/comment on the sermon? E-mail Reverend Kyle at: kyle.norman@holycrosscalgary.org or tweet a comment to @Revkyle1]

Prayers after Communion

Celebrant:

Let us pray.

All:

Our Father who art in heaven,
Hallowed be thy Name, Thy kingdom
come, Thy will be done, on earth as it
is in heaven. Give us this day our daily
bread; And forgive us our trespasses,
As we forgive them that trespass
against us; And lead us not into
temptation, But deliver us from evil.
For thine is the kingdom, the power,
and the glory, For ever and ever.
Amen

Celebrant:

Almighty and everliving God, we most
heartily thank thee that thou dost
graciously feed us, in these holy
mysteries, with the spiritual food of the
most precious Body and Blood of thy
Son our Saviour Jesus Christ; assuring
us thereby of thy favour and goodness
towards us; and that we are living
members of his mystical body, which is
the blessed company of all faithful

people; and are also heirs through hope of thy everlasting kingdom.

All:

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

All: (standing)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to

thee for thy great glory, O Lord God,
heavenly King, God the Father
Almighty.

O Lord, the only begotten Son, Jesus
Christ; O Lord God, Lamb of God, Son
of the Father, that takest away the sin
of the world, have mercy upon us.

Thou that takest away the sin of the
world, receive our prayer. Thou that
sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God
the Father. Amen.

Celebrant:

The peace of God, which passes all
understanding, keep your hearts and
minds in the knowledge and love of
God, and of his Son Jesus Christ our
Lord: And the blessing of God

Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

*The Recessional Hymn: (# 408)
Wind Upon the Waters*

The Dismissal

Lay Reader:

Go now in Peace to love and serve the Lord.

All:

Thanks be to God. Alleluia

Please join us in our lower hall for a time of gathering and refreshment.

*Wish to learn more about Holy Cross?
Go to www.holycrosscalgary.org or
check out our FaceBook page at
www.facebook.com/holycrosschrch.*